## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-01997A

Adaman Mutual Water Company 16251 W. Glendale Avenue Litchfield Park, AZ 85340

RECEIVED

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APR 1 8 2011

ACCUTILITIES DIRECTOR

## ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

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4-25-11

## **COMPANY INFORMATION**

Company Maine (Dusiness Mai	me) <u>ADAMAN MUTUAL WATER</u>	COMPANY
Mailing Address 16251 W. C	Glendale Avenue,	
(Street)		85340
LITCHFIELD PARK, (City)	(State)	(Zip)
(City)		
623 935-2837	623 935-1236 Fax No. (Include Area Code)	602 390 – 3167 Cell No. (Include Area Code)
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Incline Area Code)
Email Address adamanwa	ter@gmail.com	
	SAME	
Local Office Mailing Address	(0,)	
	(Street)	
(City)	(State)	(Zip)
Local Office Telephone No. (Include Area	Code) Fax No. (Include Area Code)	Cell No. (Incl. de Area Code)
	MANAGEMENT INFORMAT	ΓΙΟΝ
☐ Regulatory Contact: ☐ Management Contact: DAY	VID SCHOFIELD GEN (Name)	ERAL MANAGER (Title)
☐ Management Contact: DAV	(Name)	(Title)
☐ Management Contact: DAY  16251 W. Glendale Av	VID SCHOFIELD GEN (Name)  Venue Litchfield Pa (City)	(11db)
Management Contact: DAY  16251 W. Glendale Av  (Street)	venue Litchfield Pa (City)	rk Arizona 85340 (State) (Zip)
☐ Management Contact: DAY  16251 W. Glendale Av  (Street)  623 935-2837	(Name)  yenue Litchfield Pa (City)  623 935-1236	rk Arizona 85340 (State) (Zip)
☐ Management Contact: DAY  16251 W. Glendale Av  (Street)	venue Litchfield Pa (City)	rk Arizona 85340 (State) (Zip) 602 390-3167
☐ Management Contact: DAY  16251 W. Glendale Av  (Street)  623 935-2837	renue Litchfield Pa (City)  623 935-1236 Fax No. (Include Area Code)	rk Arizona 85340 (State) (Zip) 602 390-3167
☐ Management Contact: DAY  16251 W. Glendale Av  (Street)  623 935-2837  Telephone No. (Include Area Code)  Email Address adamanwater	(Name)  Zenue Litchfield Pa (City)  623 935-1236  Fax No. (Include Area Code)  Cegmail.com	rk Arizona 85340 (State) (Zip) 602 390-3167
Management Contact: DAY  16251 W. Glendale Av  (Street)  623 935-2837  Telephone No. (Include Area Code)	(Name)  renue Litchfield Pa (City)  623 935-1236  Fax No. (Include Area Code)  cegmail.com  SAME	rk Arizona 85340 (State) (Zip) 602 390-3167
☐ Management Contact: DAY  16251 W. Glendale Av  (Street)  623 935-2837  Telephone No. (Include Area Code)  Email Address adamanwater	(Name)  Zenue Litchfield Pa (City)  623 935-1236  Fax No. (Include Area Code)  Cegmail.com	rk Arizona 85340 (State) (Zip) 602 390-3167

Fax No. (Include Area Code)

(Street)

Email Address\_

Telephone No. (Include Area Code)

Cell No. (Include Area Code)

Statutory Agent: David Schof	Field (Name)	
16251 W Clordalo	Avenue, Litchfield Pa	rk 22.85340
(Street)	(City)	(State) (Zip)
623 935-2837 Telephone No. (Include Area Code)	623 935-1236 Fax No. (Include Area Code	602 390-3167 Cell No. (Include Area Code)
Attorney: Ryley Carlock & Ap	pplewhite (Name)	
One North Central (Street)	Avenue, Suite 1200, P (City)	hoenix, AZ 85004-4417 (State) (Zip)
602 258-7701 Telephone No. (Include Area Code)	602 257 9582 Fax No. (Include Area Code)	Cell No. (Include Arca Code)
Email Address		
<u>O'</u>	WNERSHIP INFORMAT	TION
Check the following box that applies to	o your company:	
Sole Proprietor (S)	C Corporation	(C) (Other than Association/Co-op)
Partnership (P)	Subchapter S	Corporation (Z)
Bankruptcy (B)	Association/Co	о-ор (А)
Receivership (R)	Limited Liabil	lity Company
x Other (Describe) Non-Prof:	it Corporation	
	COUNTIES SERVED	
Check the box below for the county/ie	s in which you are certificated to	provide service:
□ АРАСНЕ	☐ COCHISE	☐ COCONINO
☐ GILA	☐ GRAHAM	GREENLEE
☐ LA PAZ	<b>⋈</b> MARICOPA	☐ MOHAVE
□ NAVAJO	☐ PIMA	☐ PINAL
☐ SANTA CRUZ	☐ YAVAPAI	☐ YUMA
☐ STATEWIDE		

## UTILITY PLANT IN SERVICE

Acct.		Original	Accumulated	O.C.L.D.
No.	DESCRIPTION	Cost (OC)	Depreciation (AD)	(OC less AD)
301	Organization	110,814		110,814
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	10,053	10,053	-0-
307	Wells and Springs	271,788	156,402	115,386
311	Pumping Equipment	84,040	80,809	3,231
320	Water Treatment Equipment	845,554	35,830	809,724
330	Distribution Reservoirs and Standpipes	45,548	28,796	15,752
331	Transmission and Distribution Mains	490,343	221,774	268,569
333	Services			
334	Meters and Meter Installations	68,636	55,601	13,035
335	Hydrants	2,541	2,333	203
336	Backflow Prevention Devices	965	600	365
339	Other Plant and Misc. Equipment	8,669	6,011	2,658
340	Office Furniture and Equipment	2,561	2,432	129
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment	3,746	3,703	43
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	1,945,258	605,349	1,339,909

This amount goes on the Balance Sheet Acct. No. 108

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization	110,814		-0-
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	10,053		-0-
307	Wells and Springs	271,788	1	3,834
311	Pumping Equipment	84,040	1	957
320	Water Treatment Equipment	845,554	4	1,985
330	Distribution Reservoirs and Standpipes	45,548	5	2,277
331	Transmission and Distribution Mains	490,343	2	10,810
333	Services			
334	Meters and Meter Installations	68,636	8	5,184
335	Hydrants	2,541	6	166
336	Backflow Prevention Devices	965	3	26
339	Other Plant and Misc. Equipment	8,669	5	401
340	Office Furniture and Equipment	2,561	8	220
341	Transportation Equipment	,		
343	Tools, Shop and Garage Equipment	3,746	3	98
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	1,945,258		25,958

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_ Acct. No. 403.

#### **BALANCE SHEET**

Acct No.	ASSETS	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	ABSETS		
	CURRENT AND ACCRUED ASSETS		
131	Cash	\$ 19,361	\$ 13,483
134	Working Funds		
135	Temporary Cash Investments		
141	Customer Accounts Receivable	21,016	25,002
146	Notes/Receivables from Associated Companies		
151	Plant Material and Supplies		
162	Prepayments	10,783	1,720
174	Miscellaneous Current and Accrued Assets		
	TOTAL CURRENT AND ACCRUED ASSETS		<b>*</b>
		\$ 51,160	\$ 40,205
	FIXED ASSETS		
101	Utility Plant in Service	\$ 1,877,284	\$ 1,945,258 -
103	Property Held for Future Use		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
105	Construction Work in Progress		
108	Accumulated Depreciation – Utility Plant	580,843	637,510
121	Non-Utility Property		
122	Accumulated Depreciation – Non Utility		
	TOTAL FIXED ASSETS	\$ 1,296,441	\$_1,307, <del>748</del> _
	TOTAL ASSETS	\$ 1,347,601	\$ 1,347,953

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

Acct. No.	LIABILITIES	 LANCE AT GINNING OF YEAR		LANCE AT END OF YEAR
	EIABIBITIES			
	CURRENT LIABILITES			
231	Accounts Payable	\$ 31,950	\$	82,668
232	Notes Payable (Current Portion)	25,000		_0-
234	Notes/Accounts Payable to Associated Companies		<u> </u>	
235	Customer Deposits	2,156	<u> </u>	2,585
236	Accrued Taxes		<u> </u>	
237	Accrued Interest		ļ	
241	Miscellaneous Current and Accrued Liabilities	2,690		1,282
	TOTAL CURRENT LIABILITIES	\$ 61,796	\$	86,535
	LONG-TERM DEBT (Over 12 Months)			
224	Long-Term Notes and Bonds	\$ -0-	\$	0
	DEFERRED CREDITS			
251	Unamortized Premium on Debt	\$	\$	
252	Advances in Aid of Construction	75,071	1	72,147
255	Accumulated Deferred Investment Tax Credits			
271	Contributions in Aid of Construction	 820,462		814,388
272	Less: Amortization of Contributions	45,851		77,939
281	Accumulated Deferred Income Tax		ļ	
	TOTAL DEFERRED CREDITS	\$ 849,682	\$	814,388
	TOTAL LIABILITIES	\$ 911,478	\$	900,923
	CAPITAL ACCOUNTS		<u> </u>	
201	Common Stock Issued	\$ 2,503	\$_	2,503
211	Paid in Capital in Excess of Par Value	·		
215	Retained Earnings	433,620	1	447,030
218	Proprietary Capital (Sole Props and Partnerships)			
-	TOTAL CAPITAL	\$ 436,123	\$	447,030
	TOTAL LIABILITIES AND CAPITAL	\$ 1,347,601	\$	1,347,953

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$ 301,919	\$ 305,029
460	Unmetered Water Revenue		
474	Other Water Revenues		
	TOTAL REVENUES	\$ 301,919	\$ 305,029
	OPERATING EXPENSES		
601	Salaries and Wages	\$ 120,060	\$ 127,059
610	Purchased Water	245	2,792
615	Purchased Power	41,454	42,942
618	Chemicals	11,944	9,766
620	Repairs and Maintenance	38,022	13,412
621	Office Supplies and Expense	7,029	9,025
630	Outside Services	14,546	11,460
635	Water Testing	4,397	1,935
641	Rents	8,400	8,400
650	Transportation Expenses	17,402	14,787
657	Insurance – General Liability	6,913	6,813
659	Insurance - Health and Life	3,763	3,065
666	Regulatory Commission Expense – Rate Case		
675	Miscellaneous Expense	3,836	5,980
403	Depreciation Expense	23,726	25,956
408	Taxes Other Than Income		
408.11	Property Taxes	9,892	10,237
409	Income Tax	7,072	1, 2, 2, 3
	TOTAL OPERATING EXPENSES	\$ 311,679	\$ 293,629
	OPERATING INCOME/(LOSS)	\$ (9,760)	\$ 11,400
	OTHER INCOME/(EXPENSE)		
419	Interest and Dividend Income	\$ 1	\$ 1
421	Non-Utility Income	235	234
426	Miscellaneous Non-Utility Expenses		
427	Interest Expense	93	970
	TOTAL OTHER INCOME/(EXPENSE)	\$ 143	\$ (735)
	NET INCOME/(LOSS)	\$ (9,617)	\$ 10,655

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued				
Source of Loan				
ACC Decision No.				
Reason for Loan				
Dollar Amount Issued	\$	\$	\$	\$
Amount Outstanding	\$	\$	\$	\$
Date of Maturity				
Interest Rate	9,	6	%	%
Current Year Interest	\$	\$	\$	\$
Current Year Principle	\$	\$	\$	\$

Meter Deposit Balance at Test Year End

\$ 19,251.70

Meter Deposits Refunded During the Test Year

\$ 4,158.20

· · · · · · · · · · · · · · · · · · ·	ADAMAN MUTUAL WATER COMPANY	
Name of System:	ADEQ Public Water System Number: 07001	

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-620807.0000	100	550	1089	14" 602" 12" 756"	6"	1979
				,,,,,,		
				,		
* 4:						

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
ADAMAN I.W.D.D. NO 36	1250	1597

BOOSTER PUMPS		FIRE HYDRANTS		
Horsepower	Horsepower Quantity		Quantity Other	
10	1	3		
15	1			
30	1			

STORAGE TANKS		PRESSURE TANKS	
Capacity	Quantity	Capacity	Quantity
200,000	1	3,000	1

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME ADAMAN MU	UAL WATER COMPANY	
Name of System:		System Number: 07001

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

Size (in inches)	Material	Length (in feet	
2		,	
3			
4	ACP & PVC	34,920	
5			
6	PVC	10,365	
8	PVC	2,600	
10			
12	PVC	160	

CUSTOMER METERS		
Size (in inches)	Quantity	
5/8 X <sup>3</sup> / <sub>4</sub>	26	
3/4	36	
1	143	
1 1/2	30	
2	1.4	
Comp. 3		
Turbo 3	2	
Comp. 4		
Turbo 4	1	
Comp. 6		
Turbo 6	1	

For the following three items, list the utility owned assets in each category for each system.

IREAIMENI EQUIPMENT:		
2 5GPH Chemical Metering Pumps		
100 Gal Solution Tank		
Chlorine Residual Test Kit Sand Filters		
Sand Filters		
Arsenic Treatment Plant		
STRUCTURES:		
Chlorine House		
Fences, Signs		
OTHER:		
Power Generator	Meters	
Computer Eqpt and Software		
Tools		
Pumping Eqpt		
Well		

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:	ADAMAN MUTUAL WATER COMPANY	
Name of System:	ADEQ Public Water System Number: 07001	

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	259	7997	9481	
FEBRUARY	260	7147	8404	
MARCH	260	7528	8386	
APRIL	261	8648	9603	
MAY	261	9860	10890	
JUNE	259	15524	13138	616
JULY	260	14840	831	16455
AUGUST	258	12302	12952	398
SEPTEMBER	258	12593	1 1 3 5 1	
OCTOBER	257	11706	12849	
NOVEMBER	256	8180	9650	
DECEMBER	255	9240	10253	
	$TOTALS \rightarrow$	126065	120788	17469

(If more than one well, please list each separately.)
If system has fire hydrants, what is the fire flow requirement?GPM forhrs
If system has chlorination treatment, does this treatment system chlorinate continuously?  (x) Yes  ( ) No
Is the Water Utility located in an ADWR Active Management Area (AMA)?  (x) Yes  ( ) No
Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  ( ) Yes (x) No
If yes, provide the GPCPD amount:

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME:	ADAMAN MUTUAL WATER COMPANY	
Name of System:	ADEQ Public Water System Number: 07001	

## **UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY			
FEBRUARY			
MARCH			
APRIL		1	
MAY			
JUNE			
JULY		1	
AUGUST			
SEPTEMBER			
OCTOBER		1	
NOVEMBER			
DECEMBER			<u> </u>
TOTALS -			

OTHER (description):		

### PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2010 was: \$ 10,064.93
Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks fo property tax payments) of any and all property taxes paid during the calendar year.
If no property taxes paid, explain why.

# VERIFICATION AND SWORN STATEMENT Taxes

RECEIVED	70
188 2 9 26H	
ACC UTILITIES DIRECTOR	
CTOR	
anager	

#### **VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)

MARICOPA

NAME (OWNER OR OFFICIAL) TITLE

David Schofield, General Manager

COMPANY NAME

ADAMAN MUTUAL WATER COMPANY

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OF OFFICIAL

623 935-2837 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

Charla Seltz VOF

5 † Notary Public- Artzona

Maricopa County
My Commission Expires
(SEAL) June 22, 2013

ISTN DAY

\_\_\_\_\_

April

1.KC

SIGNATURE OF NOTARY PY

Maricopa

+2

,20 11

MY COMMISSION EXPIRES JULIE 32,2013

#### INCOME TAXES

INCL	DVIE TAXES	
For this reporting period, provide the following:  Federal Taxable Income Reported Estimated or Actual Federal Tax Liability  State Taxable Income Reported Estimated or Actual State Tax Liability  Amount of Grossed-Up Contributions/Advances:  Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances  Decision No. 55774 states, in part, that the utility of the tax year when tax returns are completed. Put any Payer or if any gross-up tax refunds have alrest name and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make	arsuant to this Decision, if gross-up of ady been made, attach the following sount of gross-up tax collected, the arr	tax refunds are due to information by Payer
CERTIFICATION		
The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietors	be signed by the President or Chief I partnership; the managing member,	Executive Officer, if a
SIGNATURE	DATE	
PRINTED NAME	TITLE	

### VERIFICATION AND **SWORN STATEMENT**

**Intrastate Revenues Only** 

VERIFICATION		18 M 1 B 200
VERIFICATION	COUNTY OF (COUNTY NAME)	ACCUPA.
STATE OF Arizona	Maricopa Name (owner or official) title	- IES DIDEC
<del> </del>	NAME (OWNER OR OFFICIAL) TITLE	- MECTOR
I, THE UNDERSIGNED	David Schofield, General Manager	
	COMPANY NAME	
OF THE	Adaman Mutual Water Company	

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

> Arizona Intrastate Gross Operating Revenues Only (\$) \$ 326,903

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 21,874 IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON. THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

Charta Soitz Notary Public- Arizona Maricopa County
Commission Expires June 22, 2013

DAY OF

MY COMMISSION EXPIRES June 22

SIGNATURE OF OWNER OR OFFICIA 935-2837 TELEPHONE NUMBER 623

COUNTY NAME Maricopa

harla dec

SIGNATURE OF NOTARY PUBLIC

April MONTH

,2011

RECEIVED

7

#### VERIFICATION **AND SWORN STATEMENT** RESIDENTIAL REVENUE **Intrastate Revenues Only**

RECEIVED ACC UTILITIES DIRECTOR

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

COUNTY OF (COUNTY NAME)

NAME (OWNER OR OFFICIAL)
David Schofield

MARICOPA

General Manager

OF THE

ADAMAN MUTUAL WATER COMPANY

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 2010 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REOUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$<u>127,884</u>

THE AMOUNT IN BOX AT LEFT **INCLUDES \$** 

INCLUDES \$\_\_8\_530
IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

> 935-2837 623

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

**THIS** 

(SEAL)

DAY OF 5th Charla Seitz Notary Public- Arizona **Maricopa County** Commission Expires June 22, 2013 MY COMMISSION EXPIRES SURE 2 42013 NOTARY PUBLIC NAME Charla Seitz COUNTY NAME Maricopa ,20 11 MONTH April

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